



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL
INSPECTIONS**

**KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>**

Wednesday, October 1, 2014

10:00 AM

AUDIO LINK FOR THE ENTIRE MEETING. (14-4538)

Attachments: [AUDIO](#)

Present: Chairperson Eleanor R. Montañó, Vice Chairperson Frank S. Bacio,
Commissioner Barbara Bigby, Commissioner Cheryl Grills Ph.D.,
Commissioner Donald S. Andrews and Commissioner Susan Burton

Excused: Commissioner Anne S. Hill

Staff Present: Bolaji Famuyiwa and Jenny Kimbell (14-4539)

Call to Order. (14-4358)

Chairperson Montañó called the meeting to order at 10:00 a.m.

**Chairperson Montañó led in the Pledge of Allegiance, followed by a
moment of silence.**

I. ADMINISTRATIVE MATTER

1. Approval of the September 24, 2014 Minutes. (14-4359)

**On motion of Commissioner Donald S. Andrews, seconded by Vice
Chairperson Frank S. Bacio, unanimously carried, this item was approved.**

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chairperson's Report on various items for October 1, 2014. (14-4360)

Chair Montaña shared the following articles with the Commissioners:

Los Angeles Times:

- **What Ails the Sheriff's Dept.? (September 25, 2014)**
- **Sheriff Patrol Levels Found to be Lacking (October 1, 2014)**
- **Tanaka's Low Profile has Sheriff Contest in Limbo (October 1, 2014)**
- **Hostage Tells of Being Shot by Deputy (October 1, 2014)**

Daily Breeze:

- **Diverting Mentally ill From Jail Right Course (September 30, 2014)**

Attachments: [SUPPORTING DOCUMENT](#)

3. **Treasurer's Report for October 1, 2014. (14-4362)**

Vice Chairperson Bacio reported that the bank statement balance of the Commission's Charitable Fund is \$260.15.

4. **Staff Report on Correspondence Received, and Department Representative Reports for October 1, 2014. (14-4363)**

Staff reported and distributed the draft letter from the Commission to the Board of Supervisors regarding the recommendation for further inquiry into the use of psychotropic medications in the group homes for review/approval.

On motion of Commissioner Barbara Bigby, seconded by Vice Chairperson Frank S. Bacio and unanimously carried, this item was approval.

Staff also shared the invite received from the Hall of Justice inviting the Commission to the rededication ceremony. Additionally, staff distributed the updated FIST from September 30, 2014.

5. **Review of Group Home Compliance Monitoring Audit Reports presented on October 1, 2014. (14-4364)**

In Compliance:

Vice Chairperson Bacio and Commissioner Bigby visited:

- **LeRoy Haynes Center (Baseline Road, La Verne, CA) on September 30, 2014.**

Vice Chairperson Bacio visited:

- **Boys/Girls Republic (Garey Ave., Pomona, CA) on September 25, 2014.**

Commissioners Grills and Burton visited:

- **Loving Life Group Home (Hobart, Los Angeles, CA) on September 29, 2014.**

6. Commissioners' Reports on Group Home and/or Detention Facilities Inspections from September 25, 2014 to September 30, 2014. (14-4365)

During the reporting period, the following Group Homes/Facilities were reported as being in satisfactory condition:

Chairperson Montaña and Commissioner Andrews visited:

- **South Bay Bright Future (Pacific Ave, San Pedro, CA) on September 30, 2014.**

Commissioner Bigby visited:

- **Altadena Sheriff Station (Altadena Dr., Altadena, CA) on September 25, 2014.**

Commissioner Grills visited:

- **Junior Blind of America (Angeles Vista Blvd, Los Angeles, CA) on September 30, 2014.**

During the reporting period, the following Group Home was visited but not inspected.

Commissioner Burton revisited:

- **Fred Jefferson Memorial Home (152nd Street, Compton, CA) on September 30, 2014 and reported that the Administrator was unavailable to review employee files.**

III. MISCELLANEOUS

Matters Not Posted

7. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (14-4366)

There were no matters presented for a future agenda.

Public Comment

8. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (14-4367)

There were no members of the public present to address the Commission.

Adjournment

9. Adjournment for the meeting of October 1, 2014. (14-4368)

There being no further business, Chairperson Montaña adjourned the meeting of October 1, 2014 at 10:45 a.m.